

# GRAND TRAVERSE METRO EMERGENCY SERVICES AUTHORITY

FIRE OFFICE 897 Parsons Road ~ Traverse City, MI 49686

Phone: (231) 947-3000 Fax: (231) 947-8728 ~ Website: www.gtmetrofire.org Email: Info@gtmetrofire.org

March 26, 2024

The regular board meeting of the Grand Traverse Metro Emergency Services Authority was called to order at 9:00 a.m. by Beth Friend, Chairperson at Acme Township Hall located at 6042 Acme Road, Williamsburg, MI 49690.

#### PLEDGE OF ALLEGIANCE - recited.

Roll call – 6 members, a quorum.

Beth Friend, East Bay Doug White, Acme Glen Lile, East Bay (EXCUSED) Chuck Korn, Garfield

Dale Stevens, Acme Chris Barsheff, Garfield (EXCUSED)

Tracey Bartlett, East Bay Molly Agostinelli, Garfield

### **ATTENDANCE**:

Pat Parker, Fire Chief Tony Posey, Assistant Chief of Operations Brian Belcher, Asst. Chief/Fire Marshal-FP

- 1. APPROVAL OF AGENDA: No changes. Stand Approved.
- 2. PUBLIC COMMENT: None.
- 3. **CONFLICT OF INTEREST**: None.
- 4. APPROVAL OF MINUTES: No changes. Stand approved.
  - a. Approval of February 20 regular board meeting minutes. No changes. Stand approved.
  - b. Approval of March 15 SPECIAL BOARD MEETING MINUTES –March 15 minutes stand approved unless there are any changes.

#### 5. FINANCIAL REPORT:

 a. Approve of cash transfers.
Motion by Chuck Korn, supported by Tracey Bartlett, to approve cash transfers of \$3,293,000.00. All ayes. Motion carried.

#### 6. APPROVAL CLAIMS:

**Motion** by Tracey Bartlett, supported by Molly Agostinelli, to approve the prepay and regular claims in the amount of \$897,309.40 (checks #21577-21673); Plus, Electronic Funds Transfers (EFTs) in the amount of \$373,855.51 and Retiree Health Care Payments \$250.00 for a Grand Total Claims & EFTs of \$1,271,414.91. Roll call: Bartlett, yes; Agostinelli, yes; Stevens, yes; White, yes; Korn, yes; Friend, yes. All ayes. Motion carried.



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#### 7. <u>CORRESPONDENCE</u>:

a. Cost Recovery Report

### 8. **REPORTS**

- a. **CHIEF**: See Chief Report.
- b. ASST. CHIEF OPERATIONS: See Assistant Chief of Operations Report.
- c. <u>ASST. CHIEF/FIRE MARSHAL</u>: See Assistant Chief/Fire Marshal- Fire Prevention Bureau Report.

### 9. **OLD BUSINESS:**

## 10. NEW BUSINESS:

## 11. **SWEARING IN CEREMONY:**

- a. Firefighter Gunnar Keaton
- b. Fire Chief Paul Mackin

Any Suggested Agenda Items for Future Board Meetings: None.

| PUBLIC COMMENT: No | me. |
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| There being no objections, the meeting was declared ada.m. | ljourned by Chairperson Beth Friend at 9:33 |
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| Chairperson Beth Friend Board S                            | ecretary Chuck Korn                         |